

**Brockport Board of Fire Commissioners**  
**May 5, 2025**  
**Brockport Fire District Station #3**  
**191 West Avenue, Brockport NY 14420**

**Present:** Commissioners Patricia Connors, Allyn Hammel, Bill Bird, Mike Koss, David Georgiev; Secretary Debra Bax; Treasurer Debra Kuhn; Chief Tim Smith, Deputy Chief Adam Leggett, Assistant Chief Scott Wainwright; Attorney Ray DiRaddo

**Others Present:** John Rombaut, Scott Cleere

Pledge            Moment of Silence

**Approval of April 17, 2025 Special Meeting Minutes**

**Motion** by Commissioner Hammel seconded by Commissioner Georgiev to approve as read.

**5 Yes 0 No**

**Approval of April 21, 2025 Regular Meeting Minutes**

**Motion** by Commissioner Koss seconded by Commissioner Georgiev to approve as read.

**4 Yes 0 No 1 Abstained** (Commissioner Hammel was excused from this meeting).

**BVFA – nothing**

**Chief's Report**

- Reviewed submitted report.
- 451 calls to date (86 were EMS)
- Reviewed 6 working fires.
- From the Chiefs office, sent out expectations for members.

**Deputy Chief's Report**

- Harassment Training completed with the exception of a few new recruits.
- Submitted a requisition for the upcoming Self Defense Class.
- On Saturday, May 10, 2025 the pumper will go to Pump Ops class.
- Zach Alexander will be teaching a CPR Class on July 1, 2025

**Assistant Chief's Report**

- Reviewed submitted report.
- Submitted 2 requisitions; 1 for boots and 1 for Fire Prevention materials.
- Inquired if the gas grille at Station 2 could be tossed. The commission did not have a problem with this.
- Would like to get a new refrigerator at Station 2. Commissioner Bird will take care of this.
- The ladders are all set that needed to be replaced for Spencerport.
- Bryx, the new Project Manager is putting together a presentation.
- Gear inspection is almost done.

- Drone Project. If we were to do it on our own the initial cost would be \$30,000. Attorney DiRaddo indicated that a municipal agreement could be drawn up with the Village.

**Motion** by Commissioner Hammel seconded by Commissioner Koss to accept the Chiefs' Reports.  
**5 Yes 0 No**

**Treasurer's Report**

- Reviewed information regarding the extra Capital Budget as there is approximately \$120,000 to reallocate.
- Discussion regarding obtaining another quote for the crock and sump pump. Commissioner Bird indicated that this should be considered an emergency repair.

**RESOLUTION: 2025-33**

**Payment of Bills**

**BE IT RESOLVED** that the Treasurer is approved to transfer \$34,580.55 for the regular bills and \$2,912.97 for payroll from the General Fund Savings Account and deposit all into the General Fund Checking Account to pay the bills totaling \$37,493.52.

**Motion** by Commissioner Hammel seconded by Commissioner Koss to approve. **5 Yes 0 No**

**Secretary's Report**

- Website – some members have requested access to the Member Section. There is an approval process for access, since this section is for members only. Greg Gartland, Mike Henry, and Deb Bax have administrative access for the approvals.
- Physicals are coming in, so far there have been no problems.
- Will follow-up regarding scanning.
- There are new beneficiary forms to distribute to the members. Secretary Bax will take care of this.
- Roster – trying to keep it up-to-date as information regarding changes is received.

**New/Old Business/Commissioner Report**

Commissioner Hammel

- 52 Market Street – there was a complete walk thru and the air sampling will be done. Treasurer Kuhn had questions regarding the quarterly reports that will need to be done.

Commissioner Koss

- The downstairs at Station 1 has been cleaned and is now open again.

Commissioner Georgiev

- Reviewed information regarding the Grant that the Village is getting. He is suggesting that we ask for glass overhead doors at Station 1. The Village is holding a meeting on Thursday, May 8, 2025 if someone could attend to ask what requests might be acceptable.
- Lettering on Stations 1, 2, 3, and 5. The Town of Sweden will try to wave the fee. Won't need a permit for Station 2 as we are replacing an existing sign.

Commissioner Bird

- One of the toilets at Station 1 needs repaired.

Deputy Chief Leggett

- Would like to have a button on a link to training videos on the website. Commissioner Hammel will discuss this with Greg Gartland.
- Would like to get quotes to rent a forestry mulcher to use at Station 5.  
**Motion** by Commissioner Bird seconded by Commissioner Hammel to approve.  
**5 Yes 0 No**

As there was no further business to come before the Board, Commissioner Hammel made a motion to adjourn the meeting, seconded by Koss. **5 Yes 0 No**

Meeting adjourned at 7:30 pm.

Respectfully submitted,  
Debra L. Bax, Secretary  
Brockport Fire District



## ***Brockport Fire District (Tentative) Meeting Agenda***

May 5, 2025

1. Pledge of Allegiance by all present at 6:30 PM.
2. Moment of silence to honor Brockport Fire District members who are no longer with us, as well as all First Responders and members of our Military.
3. Approval of Minutes from the Special Meeting of April 17 and the Regular meeting of April 21.
4. BVFA representative
5. Chief's Reports \*
6. Treasurer's Report:
  - Semi-Monthly Report
  - Payment of Bills \*
7. Secretary's Report:
  - Website
  - Physicals
  - Copier scan issues
  - Beneficiary forms for Members
8. New/Old Business/Commissioner Reports:
  - 52 Market Street
  - Update on basement
  -
9. Attorney Ray DiRaddo –
10. Executive Session – No.
11. Motion to adjourn.

(\*Motion to approve)

Brockport Fire District  
Regular Meeting  
May 5, 2025 6:30 pm  
Brockport Fire District Station #3  
191 West Avenue, Brockport NY 14420

Sign-In Sheet

| PRINTED NAME | SIGNATURE  |
|--------------|--|
| John Rombaut |  |
|              |  |
|              |  |
|              |  |
|              |  |
|              |  |
|              |  |
|              |  |
|              |  |
|              |  |
|              |  |
|              |  |
|              |  |
|              |  |



# Brockport Fire District

Office of the Fire Chief

38 Market Street • P. O. Box 131

Brockport, NY 14420

Chief Tim Smith

Deputy Chief Adam Leggett

Assistant Chief Scott Wainwright

## Fire Chief's report

### Fire Calls:

Year to Date Fire Calls: 1/1/25-5/4/25 : 451

Year to Date EMS Calls: 1/1/25-5/4/25: 86

Year to Date Working Fires: 1/1/25-5/4/25: 6

Prev. year comparison: 2024 2025 2024 2025

|       |     |     |       |     |  |
|-------|-----|-----|-------|-----|--|
| JAN.  | 136 | 118 | JULY  | 126 |  |
| FEB.  | 116 | 126 | AUG.  | 105 |  |
| MARCH | 97  | 102 | SEPT. | 112 |  |
| APRIL | 93  | 95  | OCT.  | 123 |  |
| MAY   | 84  |     | NOV.  | 102 |  |
| JUNE  | 107 |     | DEC.  | 112 |  |

### GENERAL INFORMATION:

- Churchville came and laid out 234 for tool placement. It is back in Churchville for tools to be mounted
- 2 serious MVAs and another working fire since the last meeting, thank you to the people that came out to help at them, but our manpower needs to improve. We only got 2 trucks on the road for a second alarm fire and 230 never moved, which delayed operations on scene waiting for Murray 40 to arrive.
- I sent out some expectations from the Chiefs office that we did not think needed to be stated but was made obvious it did, they are attached.

## Calls of Significance:

- 1/14/25 – 151 Main St Morgan Manning House
- 1/15/25 – 875 Block LaDue Rd Fatal MVA
- 1/22/25 – 12 East Ave House fire – Murray
- 1/25/25 – 2863 Redman Rd Chimney Fire
- 1/27/25 – 16395 Fourth Section Rd House fire – Clarendon
- 2/10/25 – 701 White Rd Chimney Fire
- 2/20/25 – 297 Block Holley St Vehicle fire
- 2/27/25 – 5550 Brockport Spencerport RD Person trapped under seat of bus
- 3/6/25 – 8407 W Ridge Rd House Fire
- 3/7/25 – 15 Creekview Dr Water rescue – Hamlin
- 3/9/25 – 35 Perry St Garage fire
- 3/10/25 – Railroad tracks Multiple brush fires/ “Shed” fire
- 3/11/25 – 710 Hubbell Rd Field fire 236 and 2347 M/A Spencerport
- 3/18/25 – 121 Student Ln Stove fire
- 3/28/25 – 8197 W Ridge Wires down burning in the ditch
- 3/30/25 – 14 Lifetime Way Fire in front doorway
- 4/8/25 – 1171 Kent Rd House fire – Carlton
- 4/10/25 – 4873 Lake Rd Hampton Inn Level 0 HazMat
- 4/15/25 – 7 Thomas St Fill-in/ Stand-by after member passing
- 4/20/25 – 301 Edmunds Rd Working fire in mobile home
- 4/23/25 – 23 Cailyn Way Grill on fire in the garage
- 4/24/25 – 4520 Sweden Walker Rd Front of the house on fire
- 4/30/25 – 5377 Brockport Spencerport Rd Fatal MVA
- 5/2/25 – Ladue at W Sweden MVA Person Trapped
- 5/4/25 – 4 Roman Circle 2<sup>nd</sup> Alarm house fire

Any questions, comments, or concerns please reach out to me or stop in the office anytime I am there.



# Brockport Fire District

## Office of the Fire Chief

38 Market Street • P. O. Box 131

Brockport, NY 14420

Chief Tim Smith

Deputy Chief Adam Leggett

Assistant Chief Scott Wainwright

Attention all active members,

It has been made apparent that we need to make our expectations clearer for our members. These will be standing orders unless permission is granted or special circumstances arise.

- A pager and amplified charging base has been placed in the bunkroom to assist with alerting
  - The pager is NOT to be shut off at any point in time
  - The pager should not be tampered with in any way, including taking parts off it for personal pagers
  - The pager can be reset if activated
- Any person that is at the fire hall is to respond to any type call that is received
  - There is no picking and choosing calls
  - The appropriate truck should be acknowledging the calls and responding in an appropriate amount of time
  - If you are in need of a driver, call dispatch and request a driver
  - The only exception will be if there is a designated crew assigned already
- When returning from a call trucks need to be back in service
  - This includes cleaning the tools, ensuring pack and mask straps are loosened, and washing the trucks
  - Drivers – trucks fuel need needs to be above  $\frac{3}{4}$ , and DEF needs to be above  $\frac{1}{2}$
- All members will act in a professional manner when they are representing the fire district and association
  - This includes anytime you are operating on scene, or whenever you are wearing clothing identifying yourself as a firefighter
  - Rumors, hall talk, and hear say will not be tolerated
  - If a situation does not involve you, do not involve yourself

There is no one in this department that is above following any and all of these rules. We are all adults and we depend on this equipment and each other to protect ourselves and serve this community, lets please act like it.



## **Brockport Fire District**

*38 Market Street • P. O. Box 131*

**Brockport, NY 14420**

**Chief: Tim Smith**

**Deputy Chief: Adam Leggett**

**Assistant Chief: Scott Wainwright**

Deputy Chief Report

Date: 5/5/24

### **Annual Firefighter Requalifications**

They are available in a file folder at the watch desk and officers have access to print new ones in the training folder on the server. All interior and exterior FFs are responsible for their JPR sheets. Once the JPRs are completed please put them in the chiefs mailbox so they can be scanned into Red Alert. FFs should hold onto their JPRs for proof of completion.

### **Harassment Training-**

-The only people who are in need of completion are recruits and need to work with Deb for access.

**District Drills** - Depending on when 234 is delivered we will be flexible.

-5/13 -Extrication

-5/20- Possibly 234 set up night and initial training

-5/27 - Extrication hands on

### **Safeguarding in-service training**

Pending approval and scheduling this will be a de-escalation and self defense class specifically set up for FFs. Details to follow.

**Pump class Saturday 5/10 8-2. We will be sending 232 or 233 with 235 rotating to its place.**



## **Brockport Fire District**

*38 Market Street • P. O. Box 131*

Brockport, NY 14420

Chief: Tim Smith

Deputy Chief: Adam Leggett

Assistant Chief: Scott Wainwright

### **Training Grounds**

The officers for station 5 are Capt S Smith and Lt Doerrer. We will be working on ways to improve the training grounds/prop.

- finishing the walls and adding doors
- Break out window prop
- Manikins
- Roof prop
- UTV trails

### **Recruit Class**

Currently underway with Capt Scott Smith as the Recruit Class officer, assisted by Safety officer Mike Henry and Lt Doerrer.

### **Driver training (2C93, Mike Menear)**

Working on reviewing SOPs and updating the process along with train the trainer for new officers.

If you are interested in becoming an apparatus operator please let your Captain/Lt know so they can start your training.

### **Bunk in Program**

We are working with Ray and as a subcommittee on getting policies and procedures set up. I have spoken with all 4 partnering agencies and all are onboard with moving forward.

Deputy Chief – Phone:(315) 212-9040, Email: [aleggett@brockportfire.org](mailto:aleggett@brockportfire.org)



# Brockport Fire District

38 Market Street • P. O. Box 131

Brockport, NY 14420

Chief: Tim Smith

Deputy Chief: Adam Leggett

Assistant Chief: Scott Wainwright

## Assistant Chiefs Report

Date: 5/5/25

### Maintenance Issues:

**4/28/2025**

#### Out of service -

- **R-238 -**
  - Out for Paint warranty work will be out for the month.
  - Going to Empire after to check leaking Hurst Tool Controller
  - R-2328 moved to HQ to cover.
- **P-234 -**
  - New Pumper at Churchville Firematic location
  - Beginning prep before delivery

#### Current issues with equipment:

- **Q-230 -**
  - The Officer's side light under the bucket is out. - EVS ordered replacement light scheduled for 5/4
  - Cables on ladder need to be adjusted - EVS to adjust scheduled for 5/4
  - Monitoring possible intermittent issue with encoder - Encoder on order with Empire
  - Monitoring issue with Lights and siren intermittently stop working - Talked to Empire about today, researching issue
- **P-232 -**
  - Small crack in windshield - will monitor
- **P-233 -**
- **P-235 -**
  - Officers side scene light not working, unrepairable needs to be replaced, scheduled for 5/4
  - Need new springs in rear
- **T-236 -**
  - Need protective coating on the side of the truck where the dump tank is to prevent scratching.
  - Missing a tab on light selection control box in center console. EVA to look at on 5/4

**Inspections scheduled:**

**Completed:**

|              |   |
|--------------|---|
| <b>Q-230</b> | - Pedal assembly replaced by EVS  |
|              | - Drivers side rear emergency light replaced by EVS   |
| <b>P-232</b> | <ul style="list-style-type: none"><li>• Siren clutch replaced with warranty part by EVS</li></ul> |

**Future Maintenance:**

- Pump Testing in mid to late May on all apparatus

Mike Henry  
Administrative Assistant to Chiefs Office  
Safety Officer / Past Chief  
Brockport Fire District  
Office#: 585-637-1036  
Mobile#:585-260-6100



**Monthly EMS report:**

- No report at this time

**Fire District Details:**

- No details at this time

**Misc. Information:**

- Bryx alerting system at St1 still in the works. I had a walk through with the new project manager for Bryx to go over what we are looking for. He is getting us a quote around and he will be getting back in touch with me to set up a meeting with us to go over the quote.
- Gear inspection is coming to an end. I will have a report for all to look at when AI is completed with his part and all information is added into the system.
- Lt Reed is heading up and working with the other line officers on the switch over of 2337 to 2317 for duty officer/duty medic vehicle.
- We all need to start doing a little better job with truck checks and air pack checks. For March and April we have a lot of blank slots for each truck with both truck and air pack checks.
- Drivers please let me know anytime the brakes on 233 or 232 lock up when you are trying to leave for a call or anytime you may drive either engine. The

brakes were locked up on 232 when they were leaving for the house fire Sunday morning. LT Reed will look at the brakes for me.

Any questions feel free to get in touch with me

Respectfully Submitted,  
Assistant Chief Scott Wainwright

Brockport Fire  
District

Deb Bax <dbax@brockportfire.org>

---

## Maintenance Status

---

Michael Henry <mhenry@brockportfire.org>

Mon, May 5, 2025 at 12:19 PM

To: Active Members <active@brockportfire.org>, District Executive Board <districtexecutiveboard@brockportfire.org>

All,

**5/5/2025**

### Out of service -

- **R-238 -**

- Out for Paint warranty work will be out for the month.
- Finishing up prep work, then will go to the paint booth for primer and then final paint
- Looking to have paint work done by 5/16
- Going to Empire after to check leaking Hurst Tool Controller - trying to sync up
- R-2328 moved to HQ to cover.

- **P-234 -**

- New Pumper at Churchville Firematic location
- Mounting hardware at this time

### Current issues with equipment:

- **Q-230 -**

- The Officer's side light under the bucket is out. - EVS ordered replacement light
- Cables on ladder need to be adjusted - EVS to adjust
- Monitoring issue with Lights and siren intermittently stop working - Talked to Empire about today, researching issue

- **P-232 -**

- Small crack in windshield - will monitor
- Brakes are locking on startup, EVS to look at

### **P-233 -**

- **P-235 -**

- Officers side scene light not working, unrepairable needs to be replaced
- Need new springs in rear

- **T-236 -**

- Need protective coating on the side of the truck where the dump tank is to prevent scratching.
- Missing a tab on light selection control box in center console. EVA to look at on 5/4

**Inspections scheduled:**

**Completed:**

- **Q-230** - Encoder replaced on aerial due to intermittent issue by Empire

**Future Maintenance:**

- Pump Testing in mid to late May on all apparatus

Mike Henry

Administrative Assistant to Chiefs Office  
Safety Officer / Past Chief  
Brockport Fire District  
Office#: 585-637-1036  
Mobile#:585-260-6100

# Brockport Fire District Abstract of Audited Vouchers from 4/22/2025 to 5/05/2025

Claimant

| <u>Voucher #</u>                       | <u>Description</u> | <u>Invoice Date</u> | <u>Invoice</u> | <u>Distribution Acct</u> | <u>A/P Owed</u> | <u>Check #</u> | <u>Chk Date</u> |
|--|--------------------|---------------------|----------------|--------------------------|-----------------|----------------|-----------------|
| <b>Voucher Type: Payroll</b>           |                    |                     |                |                          |                 |                |                 |
| <b>ADP</b>                             |                    |                     |                |                          |                 |                |                 |
| 8,043                                  | 04/25 Payroll      | 4/19/2025           | PR 04.25       | AA.3405.100.000          | 377.05          | PR 4.25 DD     | 4/25/2025       |
|  | 04/25 Payroll      | 4/19/2025           | PR 04.25       | AA.3410.100.000          | 596.05          | PR 4.25 TAX    | 4/25/2025       |
|  | 04/25 Payroll      | 4/19/2025           | PR 04.25       | AA.3415.100.000          | 1,015.19        | PR 4.25 TAX    | 4/25/2025       |
|  | 04/25 Payroll      | 4/19/2025           | PR 04.25       | AA.3420.100.000          | 672.00          | PR 4.25 DD     | 4/25/2025       |
|  | 04/25 Payroll      | 4/19/2025           | PR 04.25       | AA.9030.800.000          | 203.52          | PR 4.25 TAX    | 4/25/2025       |
|  | 04/25 Payroll      | 4/19/2025           | PR 04.25       | AA.9050.800.000          | 55.87           | PR 4.25 TAX    | 4/25/2025       |
|  | 04/25 Payroll      | 4/19/2025           | PR 04.25       | AA.9055.800.000          | -6.71           | PR 4.25 DD     | 4/25/2025       |
| <b>ADP Total</b>                       |                    |                     |                |                          | 2,912.97        |                |                 |
| <b>Total for Voucher Type: Payroll</b> |                    |                     |                |                          | <b>2,912.97</b> |                |                 |

**Voucher Type: Prepaid**

|  |                                |           |                  |                 |               |     |           |
|--|--------------------------------|-----------|------------------|-----------------|---------------|-----|-----------|
| <b>AT&amp;T Mobility</b>               |                                |           |                  |                 |               |     |           |
| 8,044                                  | Telephone                      | 4/04/2025 | 287302269023x041 | AA.3740.400.000 | 41.83         | ACH | 4/28/2025 |
| <b>AT&amp;T Mobility Total</b>         |                                |           |                  |                 | 41.83         |     |           |
| <b>Time Warner Cable BC</b>            |                                |           |                  |                 |               |     |           |
| 8,045                                  | Cable Apr May 2025 Station 2   | 4/14/2025 | 144052801041425  | AA.3745.400.000 | 150.00        | ACH | 4/28/2025 |
|  | Cable Apr - May 2025 Station 3 | 4/21/2025 | 141408401042125  | AA.3745.400.000 | 52.28         | ACH | 4/30/2025 |
|  | Cable Apr May 2025 Station 1   | 4/21/2025 | 141716501042125  | AA.3745.400.000 | 64.42         | ACH | 4/30/2025 |
|  | Cable Apr May 2025 Station 5   | 4/21/2025 | 144395501042125  | AA.3745.400.000 | 150.00        | ACH | 4/30/2025 |
| <b>Time Warner Cable BC Total</b>      |                                |           |                  |                 | 416.70        |     |           |
| <b>Total for Voucher Type: Prepaid</b> |                                |           |                  |                 | <b>458.53</b> |     |           |

**Voucher Type: Regular**

|                                      |  |           |          |                 |          |  |  |
|--------------------------------------|--|-----------|----------|-----------------|----------|--|--|
| <b>Bound Tree Medical, LLC</b>       |  |           |          |                 |          |  |  |
| 8,056                                | QuikClot Hemorrhage Control Training Kit | 4/16/2025 | 85738381 | AA.3825.400.000 | 509.99   |  |  |
|                                      | Hyfin Chest Twin Pack - Trainer          | 4/21/2025 | 85743047 | AA.3820.400.000 | 31.58    |  |  |
|                                      | ZOLL AED PLUS TRAINING UNIT II NEW       | 4/22/2025 | 85744817 | AA.3820.400.000 | 467.09   |  |  |
| <b>Bound Tree Medical, LLC Total</b> |  |           |          |                 | 1,008.66 |  |  |
| <b>Cardmember Services</b>           |  |           |          |                 |          |  |  |
| 8,063                                | March -April Statement                   | 4/18/2025 | 2025.04  | AA.3960.400.000 | 21.42    |  |  |
|                                      | March -April Statement                   | 4/18/2025 | 2025.04  | AA.3820.400.000 | 310.06   |  |  |
|                                      | Credit                                   | 4/18/2025 | 2025.04  | AA.3820.400.000 | -790.00  |  |  |
|                                      | March -April Statement                   | 4/18/2025 | 2025.04  | AA.3505.400.000 | 131.38   |  |  |
|                                      | Credit                                   | 4/18/2025 | 2025.04  | AA.3505.400.000 | -12.99   |  |  |
|                                      | March -April Statement                   | 4/18/2025 | 2025.04  | AA.3825.400.000 | 176.61   |  |  |
|                                      | March -April Statement                   | 4/18/2025 | 2025.04  | AA.3535.400.000 | 12.00    |  |  |

# Brockport Fire District Abstract of Audited Vouchers from 4/22/2025 to 5/05/2025

Claimant

| <u>Invoice Date</u>                                 | <u>Invoice</u> | <u>Voucher #</u> | <u>Description</u>                                   | <u>Distribution Acct</u> | <u>A/P Owed</u> | <u>Check #</u> | <u>Chk Date</u> |
|---|----------------|------------------|--|--------------------------|-----------------|----------------|-----------------|
| 4/18/2025   | 2025.04        |                  | March -April Statement                               | AA.4205.400.000          | 695.11          |                |                 |
| 4/18/2025   | 2025.04        |                  | March -April Statement                               | AA.4310.400.000          | 2,718.02        |                |                 |
| 4/18/2025   | 2025.04        |                  | Overpayment from last month                          | AA.4310.400.000          | -100.00         |                |                 |
| <u>Cardmember Services Total</u>                    |                |                  |  |                          | 3,161.61        |                |                 |
| <b>CopierFax Business Technologies, Inc. Total</b>  |                |                  |  |                          |                 |                |                 |
| 4/10/2025   | 849440         | 8,064            | Service Charge Coverage Dates: 04/15/25 -            | AA.3635.400.000          | 133.54          |                |                 |
| <b>CopierFax Business Technologies, Inc. Total</b>  |                |                  |  |                          | 133.54          |                |                 |
| <b>Dival Safety Equipment, Inc.</b>                 |                |                  |  |                          |                 |                |                 |
| 4/17/2025   | 3691841        | 8,051            | SCBAMT   | AA.3820.400.000          | 425.01          |                |                 |
| <b>Dival Safety Equipment, Inc. Total</b>           |                |                  |  |                          | 425.01          |                |                 |
| <b>Emergency Vehicle Service</b>                    |                |                  |  |                          |                 |                |                 |
| 4/21/2025   | 0202194        | 8,050            | Manit on vehicle 230                                 | AA.3965.400.000          | 1,010.51        |                |                 |
| <b>Emergency Vehicle Service Total</b>              |                |                  |  |                          | 1,010.51        |                |                 |
| <b>Fire Districts of NY Mutual Ins., Inc.</b>       |                |                  |  |                          |                 |                |                 |
| 4/28/2025   | 2025.04        | 8,055            | NYS Volunteer Firefighters Benefit Law, Workers'     | AA.9040.800.000          | 15,467.75       |                |                 |
| <b>Fire Districts of NY Mutual Ins., Inc. Total</b> |                |                  |  |                          | 15,467.75       |                |                 |
| <b>Firematic Supply Company, Inc</b>                |                |                  |  |                          |                 |                |                 |
| 4/15/2025   | INTOX10476     | 8,049            | Maintenance of Fire Equip                            | AA.3821.400.000          | 2,827.00        |                |                 |
| 4/15/2025   | INTOX10488     |                  | Maintenance Of Fire Equip                            | AA.3821.400.000          | 3,071.00        |                |                 |
| 4/21/2025   | INESCV10567    |                  | Supplies   | AA.3820.400.000          | 2,966.86        |                |                 |
| 4/21/2025   | INESCV10568    |                  | Pro Bar 30"  | AA.3820.400.000          | 2,485.78        |                |                 |
| 4/25/2025   | INTOX10556     |                  | Advanced Cleaning and Inspections                    | AA.3821.400.000          | 1,089.00        |                |                 |
| <b>Firematic Supply Company, Inc Total</b>          |                |                  |  |                          | 12,439.64       |                |                 |
| <b>Regional Distributors</b>                        |                |                  |  |                          |                 |                |                 |
| 4/01/2025   | S2094513.001   | 8,054            | karcher suction lip corruated wear and oil resistant | AA.3725.400.000          | 239.95          |                |                 |
| <b>Regional Distributors Total</b>                  |                |                  |  |                          | 239.95          |                |                 |
| <b>Westside News, Inc.</b>                          |                |                  |  |                          |                 |                |                 |
| 4/13/2025   | 142434         | 8,058            | Legal Notice - Resolution 2025-28 Purchase of        | AA.3630.400.000          | 121.35          |                |                 |

# Brockport Fire District Abstract of Audited Vouchers from 4/22/2025 to 5/05/2025

**Claimant**

Invoice Date    Invoice  
4/13/2025    142435  
Westside News, Inc. Total

Voucher #  
Description

Legal Notice - Resolution 2025-29 Purchase of

Distribution Acct  
AA, 3630,400,000

A/P Owed  
114.00  
235.35

Check #

Chk Date

**Total for Voucher Type: Regular**

**34,122.02**

**Total:**

**Payroll  
Vouchers  
Total**

**2,912.97  
34,580.55  
37,493.52**

I certify that the vouchers listed above were audited by the Board of Fire Commissioners of the Brockport Fire District and allowed in the amounts shown. You are hereby authorized and directed to pay each of the claimants the amount opposite his name. The treasurer is also authorized to transfer to the General Fund checking account the following amounts:

**Department:**

**General  
Payroll  
Total**

**34,580.55  
2,912.97  
37,493.52**

5/5/25  
Date

Debra Bax

Debra Bax, Secretary Brockport Fire District